

सं/No MS-Coc-02016/1/2019-MS

दिनांक/Dated.13.09.2023

## **NOTICE INVITING QUOTATION**

## Subject: Procurement of Metal Halide Lamps & Lamp Holder for Various Lighthouses

Dear Sir,

Quote your lowest rates FOR destination for the supply of the materials as per the schedule given below. Your quotation may be forwarded in a sealed cover duly super scribed **"Procurement of Metal Halide Lamps & Lamp Holder for Various Lighthouses"** so as to reach this office on or before **1500hrs on 22.09.2023**, which shall be opened on same day at 1600hrs. Technical brochure, Specification sheets of the product shall be furnished along with the quotation, as per OEM. GST or any other charges if applicable to the Government may be mentioned separately in your quotation, otherwise it shall be understood that quoted rates are inclusive of taxes and other charges. Warranty in respect of each item shall clearly be specified, as per OEM. Payments shall be made within 15 days from supply of the items. Supply of items shall be made within 15 days from the date of supply order. The **r**ates should remain **valid for 45 days** from the date of opening of quotations. The right to reject your offer either in part or in full without assigning any reasons vests with the undersigned.

isono vesto witi tite undersigned.								
	क्रम सं. S. No.	वस्तु का विवरण Description of items	मात्रा Quantity	Make & Model	रेट Rate	GST as applicable	यूनिट Unit	रकम Amount in ₹
	1.	<b>70 Watts Metal Halide Lamps</b> Single ended, color: Day White, preferably Osram / Philips/ Havels Make or equivalent.	02 Nos.				No.	
	2.	<b>150 Watts Metal Halide Lamps</b> Single ended, color: Day White, preferably Osram / Philips/ Havels Make or equivalent.	12 Nos.				No.	
	3.	<b>150 Watts Metal Halide Lamps</b> Double ended, color: Day White, preferably Osram / Philips/ Havels Make or equivalent.	26 Nos				No.	
	4.	150 Watts Double ended Metal Halide Lamps Holder.	27 Nos.				No.	
		Grand Total						
		Total in Words:						

भवदीय / Yours faithfully

(अनिल एंटोनी / ANIL ANTONY) निदेशक / DIRECTOR

Copy to:-

- 1) Notice Board.
- 2) DGLL web site.