भारत सरकार

पत्तन,पोत परिवहन और जलमार्ग मंत्रालय

दीपस्तंभ और दीपपोत निदेशालय

"दीपभवन", एम. जी. रोड, घाटकोपर (पूर्व), मुंबई - 400077 दूरभाष: +91-22-2506 8390 फ़ैक्स. +91-22-2506 0996

ईमेल: dte-mum@gov.in

File No: E-Mum -05/01/2020-Admin

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GOVT. OF INDIA MINISTRY OF PORTS, SHIPPING AND WATERWAYS DIRECTORATE OF LIGHTHOUSES & LIGHTSHIPS

Deep Bhavan", M.G. Road, Ghatkopar (East) Mumbai – 400077 Tel No. +91-22-2506 8390 Fax. +91-22-2506 0996

Email: dte-mum@gov.in

Dated: 05.03.2024

CORRIGENDUM

Reference to Employment News 24 February – 1 March 2024, Advt No – 04/2024 Sr. No 1 Page No 27 to 29 (EN 48/39) and Directorate of Lighthouses and Lightships, Mumbai Notice of vacancy dated 26.02.2024 published in Departmental Website www.dgll.nic.in for the Recruitment of 06 post of Navigational Assistant Grade -III (Reserved for 03- UR, 01-EWS, 02-OBC Out of 6 posts 01 is reserved for Ex-Service man and 01 post is reserved for PWD).

A new category box is added for EWS (Economically Weaker Section) in Serial No 9 (a) of application form (Annexure-II) - Community. All Candidates belonging to EWS are advised to mark the relevant columns accordingly and attach the copy of EWS certificate as per Serial No 18 (Document attached in proof of:). Those candidates who have already submitted their applications **are advised not to resent** the applications and they can submit the EWS certificate at the time of written examination.

Revised Application form (Annexure -II) is attached herewith.

All other terms and conditions of the referred advertisement remains same.

Director (In Charge)

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ANNEXURE - II

APPLICATION FOR THE POST OF NAVIGATIONAL ASSISTANT GRADE -III

(Please fill up the application in capital letters in own handwriting except Signatures in places indicated \$ where it should not be in capital letters) Candidates are advised to go through the instruction before the submission of application Application must be submitted in A4 size good quality paper only.

Paste (Do not staple)
your recent passport size
photograph
(size 3.5cm x 3.5 cm)
(not more than 3 months old)
Not to be attested

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1.	Title: Mr./Mrs./Miss								1			e of car ne photo	
2.	Name of Candidate:	First Name Middle Name Last Name											
3.	Father / Husband Name:												
4.	Address: (for Communication)	Flat/Room/Door/Bloo Name of Premises/B Road/Street/Lane Post Office Area/Locality/Taluka Town/City/District State/Union Territory Pin Code	Building/ /Sub-Di										
5.	Permanent Address:	Flat/Room/Door/Bloc Name of Premises/B Road/Street/Lane Post Office Area/Locality/Taluka/ Town/City/District State/Union Territory Pin Code	uilding/\ /Sub-Div										
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3.	E-mail:						Τ						
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0.	Gender (Tick 'X'):	Male	Fer	nale									
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13.	Age (as on 26.03.2024)	Yea	rs		Mor	nths			Days				
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15.	Visible Mark of Identifica	tion on Body:											

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