

भारत सरकार
पत्तन, पोत परिवहन और जलमार्ग मंत्रालय
दीपस्तंभ और दीपपोत निदेशालय
“दीप भवन” पंडित नेहरु मार्ग
जामनगर-361008



Government of India
Ministry of Ports, Shipping and Waterways
Directorate of Lighthouses and Lightships
“Deep Bhavan” Pt. Nehru Marg
Jamnagar-361008

Annexure-I

NOTICE OF VACANCY

(Refer Employment News Dated 08-14 August, 2026 Advertisement No. 04/2026, Pg. No. 37 and 38)

Applications are invited from the eligible Indian citizens for filling up **1 (One)** post of **Navigational Assistant Grade - III** in Level-5 in Pay Matrix (7th Central Pay Commission) in the Director of Lighthouses & Lightships, Jamnagar, Gujarat. Further details viz. name of the post, age, educational qualification are as under :-

Name of the Post (1)	Age Limit (2)	Educational and Other Qualifications required (3)	
Navigational Assistant Grade - III	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time). The crucial date for determining the age limit shall be last date for receipt of application i.e. 06/09/2026	Essential : Diploma in Electronics or Telecommunication or Electronics and Communication or Electrical and Electronics from an Institution recognized by Central Government or State Government. Desirable : Nil	
Place of Posting (4)	No. of Post and reservation (5)	Application to be sent to (6)	
Initial posting shall be at any Lighthouse/DGNSS/NAVTEX Station under Jamnagar Directorate and liable to be transferred anywhere in India.	01 Post UR (Un-reserved) Ex-serviceman	The Director, Directorate of Lighthouses and Lightships, “Deep Bhavan” Pt. Nehru Marg Jamnagar-361 008, Gujarat	

The last date and time for receipt of applications is **06/09/2026** at **1700 Hrs.** In respect of North East Region i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim & Union Territory of Jammu & Kashmir and Ladakh, Chamba and Spiti District of Himachal Pradesh State, Andaman and Nicobar Islands and Lakshadweep Islands the last date will be 7 days more than from the closing date. The applications received after the last date & time will not be entertained. However, Age shall be reckoned as on **06/09/2026** for all. **The applications should strictly be forwarded to The Director, Directorate of Lighthouses and Lightships, “Deep Bhavan” Pt. Nehru Marg, Jamnagar-361008, Gujarat, superscribed with application for the post of Navigational Assistant Grade - III preferably by Speed Post/Registered Post. Department will not be responsible for any postal delay. Any addendum /corrigendum regarding this advertisement will be published in Departmental website <http://www.dgll.nic.in> only and it shall not be published in employment news/any other media.**

Note :- In case the closing date happens to be a public holiday the next working day will be the last date for receiving of applications at 1700 Hrs. and The Directorate of Lighthouses and Lightships, Jamnagar will not be responsible for any postal delay or loss.

APPLICATION FOR THE POST OF NAVIGATIONAL ASSISTANT GRADE - III

Candidates are advised to go through the advertisement before the submission of application
Application must be submitted in A4 size good quality paper only.

(Please fill up the application in capital letters)

Paste (Do not staple)
your recent passport size
photograph
(size 3.5cm x 3.5 cm)
(not more than 3 months old)
Not to be attested

Signature of candidate
below the photograph

1. Title : Mr./Mrs./Miss
2. Name of Candidate : First Name

Middle Name

Last Name
3. Father / Husband Name :
4. Address : Flat/Room/Door/Block No.

(for Communication) Name of Premises/Building/Village

Road/Street/Lane

Post Office

Area/Locality/Taluka/Sub-Division

Town/City/District

State/Union Territory

Pin Code
5. Permanent Address : Flat/Room/Door/Block No.

Name of Premises/Building/Village

Road/Street/Lane

Post Office

Area/Locality/Taluka/Sub-Division

Town/City/District

State/Union Territory

Pin Code
6. Nearest Railway Station :
7. Mobile No. :

Land Line No. STD Code

 Phone No.
8. E-mail :
9. Category : UR ☐ SC ☐ ST ☐ OBC ☐ EWS ☐

Certificate to be submitted in the form as per prescribed Annexure as applicable.

10. Gender : Male ☐ Female ☐
11. Religion : Hindu ☐ Muslim ☐ Christian ☐ Others ☐
12. Date of Birth (DD/MM/YYYY):
13. Age : (as on last date of application) Years

 Months

 Days
14. Are you (i) Employee of : Yes ☐ No. ☐ (ii) Ex-Servicemen : Yes ☐ No ☐
Central/State Govt, Autonomous bodies,
PSUs, Public Sector Banks
15. Have you ever been terminated/dismissed/removed from Central/State Govt, Autonomous bodies
PSUs, Public Sector Banks (if yes, give details in separate sheet) : Yes ☐ No ☐
16. Physically Handicapped : Yes ☐ No. ☐

17. Identification Marks :

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18. Qualification: (Fill in only those qualifications prescribed for the posts applied for)

Academic	Qualification	University/ Board	Year of Passing	Subjects/Description	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary / XII/ Intermediate/ Diploma					
Any Other Qualification					

19. **Experience** :- Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

20. Document attached as proof of : (Indicate in relevant boxes indicated below ;

☐ Matric/SSC/ X Certificate (for DOB Proof)	☐ Essential Qualification Certificates	☐ Mark list of all semesters/years
☐ Category Certificate : SC/ST/OBC/EWS	☐ Disability Certificate - PwD	☐ Discharge Certificate for Ex-SM
☐ No Objection Certificate (from present Employer)	☐ Experience Certificate	

21. If selected, minimum time for joining the post :

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22. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law?

Yes ☐ No ☐

If any of this is Yes, give complete details thereto on separate paper.

Note : 1) Candidates presently employed in Central/State Government, Autonomous bodies, PSUs, Public Sector Banks may apply "through proper channel" or submit "No Objection Certificate" along with application else the application will be rejected.

2) Non submission of documents mentioned at Sr.No.20 will lead to the rejection of application.

Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :

Place :

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Signature of Candidate

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Annexure-I

NOTICE OF VACANCY

(Refer Employment News Dated 08-14 August, 2026 Advertisement No. 04/2026, Pg. No. 36 and 37)

Applications are invited from the eligible Indian citizens for filling up **1 (One)** post of **Technician (Electronics)** in Level-5 in Pay Matrix (7th Central Pay Commission) in the Director of Lighthouses & Lightships, Jamnagar, Gujarat. Further details viz. name of the post, age, educational qualification are as under :-

Name of the Post	Age Limit	Educational and Other Qualifications required
(1)	(2)	(3)
Technician (Electronics)	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time). The crucial date for determining the age limit shall be last date for receipt of application i.e. 06/09/2026	Essential:- (i) Diploma in Electronics Engineering or Electronics and Communication Engineering or Electrical and Electronics or a combination of above from a recognized institution or equivalent qualification. (ii) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant. Desirable : Experience in the handling of microwave equipment is desirable.
Place of Posting	No. of Post and reservation	Application to be sent to
(4)	(5)	(6)
Initial posting shall be at Directorate of Lighthouses and Lightships, Jamnagar and liable to be transferred anywhere in India.	01 Post UR (Un-reserved)	The Director, Directorate of Lighthouses and Lightships, “Deep Bhavan” Pt. Nehru Marg Jamnagar-361 008, Gujarat

The last date and time for receipt of applications is **06/09/2026 at 1700 Hrs.** In respect of North East Region i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim & Union Territory of Jammu & Kashmir and Ladakh, Chamba and Spiti District of Himachal Pradesh State, Andaman and Nicobar Islands and Lakshadweep Islands the last date will be 7 days more than from the closing date. The applications received after the last date & time will not be entertained. However, Age shall be reckoned as on **06/09/2026** for all. **The applications should strictly be forwarded to The Director, Directorate of Lighthouses and Lightships, “Deep Bhavan” Pt. Nehru Marg, Jamnagar-361008, Gujarat, superscribed with application for the post of Technician (Electronics) preferably by Speed Post/Registered Post. Department will not be responsible for any postal delay. Any addendum /corrigendum regarding this advertisement will be published in Departmental website <http://www.dgll.nic.in> only and it shall not be published in employment news/any other media.**

Note :- In case the closing date happens to be a public holiday the next working day will be the last date for receiving of applications at 1700 Hrs. and The Directorate of Lighthouses and Lightships, Jamnagar will not be responsible for any postal delay or loss.

APPLICATION FOR THE POST OF TECHNICIAN (ELECTRONICS)

Candidates are advised to go through the advertisement before the submission of application
Application must be submitted in A4 size good quality paper only.

(Please fill up the application in capital letters)

Paste (Do not staple)
your recent passport size
photograph
(size 3.5cm x 3.5 cm)
(not more than 3 months old)
Not to be attested

Signature of candidate
below the photograph

1. Title : Mr./Mrs./Miss
 2. Name of Candidate : First Name

Middle Name

Last Name
 3. Father / Husband Name :
 4. Address : Flat/Room/Door/Block No.

(for Communication) Name of Premises/Building/Village

Road/Street/Lane

Post Office

Area/Locality/Taluka/Sub-Division

Town/City/District

State/Union Territory

Pin Code
 5. Permanent Address : Flat/Room/Door/Block No.

Name of Premises/Building/Village

Road/Street/Lane

Post Office

Area/Locality/Taluka/Sub-Division

Town/City/District

State/Union Territory

Pin Code
 6. Nearest Railway Station :
 7. Mobile No. :

Land Line No. STD Code

 Phone No.
 8. E-mail :
 9. Category : UR ☐ SC ☐ ST ☐ OBC ☐ EWS ☐
- Certificate to be submitted in the form as per prescribed Annexure as applicable
10. Gender : Male ☐ Female ☐
 11. Religion : Hindu ☐ Muslim ☐ Christian ☐ Others ☐
 12. Date of Birth (DD/MM/YYYY):
 13. Age : (as on last date of application) Years

 Months

 Days
 14. Are you (i) Employee of : Yes ☐ No. ☐ (ii) Ex-Servicemen : Yes ☐ No ☐
Central/State Govt, Autonomous bodies,
PSUs, Public Sector Banks
 15. Have you ever been terminated/dismissed/removed from Central/State Govt, Autonomous bodies
PSUs, Public Sector Banks (if yes, give details in separate sheet) : Yes ☐ No ☐
 16. Physically Handicapped : Yes ☐ No. ☐

17. Identification Marks :

18. Qualification: (Fill in only those qualifications prescribed for the posts applied for)

Academic	Qualification	University/ Board	Year of Passing	Subjects/Description	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary / XII / Intermediate/ Diploma					
Any Other Qualification					

19. **Experience** :- Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

i) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.

ii) Desirable :- Experience in the handling of microwave equipment is desirable.

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

20. Document attached as proof of : (Indicate in relevant boxes indicated below ;

☐ Matric/SSC/ X Certificate (for DOB Proof)

☐ Essential Qualification Certificates

☐ Mark list of all semesters/years

☐ Category Certificate : ST/SC/OBC/EWS

☐ Disability Certificate - PwD

☐ Discharge Certificate for Ex-SM

☐ No Objection Certificate (from present Employer)

☐ Experience Certificate

21. If selected, minimum time for joining the post :

22. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law?

Yes ☐ No ☐

If any of this is Yes, give complete details thereto on separate paper.

Note : 1) Candidates presently employed in Central/State Government, Autonomous bodies, PSUs, Public Sector Banks may apply "through proper channel" or submit "No Objection Certificate" along with application else the application will be rejected.

2) Non submission of documents mentioned at Sr.No.20 will lead to the rejection of application.

Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason therefor."

Date :

Place :

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Signature of Candidate